

2:19-CV-450-MHH

UNITED STATES DISTRICT COURT **FILED**
for the
NORTHERN DISTRICT OF ALABAMA

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IN FORMA PAUPERIS AFFIDAVIT U.S. DISTRICT COURT
N.D. OF ALABAMA

Declaring that the information I have given below is true and correct, I apply to this court
for:

- ☐ appointment of an attorney
- ☒ authority to commence an action without prepayment of fees, costs or security

I. PERSONAL AND FINANCIAL DATA

A. Your full name and present mailing address:

Buford Lee Burke
322 8th Terrace West
Birmingham, AL 35204
Telephone (if any): 205-413-1890

B. Are you presently employed? Yes ☒ No ☐

If the answer is "yes," give the name and address of your employer and the amount of your usual weekly salary or wages.

Part-time Kelly Education Services
2204 Lakeshore Drive Suite 105
Birmingham, Alabama 35209

Weekly earnings: \$ 120.00

If you are not presently employed, give name and address of your last employer, when you last worked, and the amount of weekly salary or wages you were receiving.

Date last worked: March 13, 2019

Weekly earnings: \$ 187.70

Approximately how much money have you received in the past twelve months:

as wages, salary, commissions, or earned income of any kind? \$ 28,000

as interest, dividends, rents, or investment income of any kind? \$ _____

as gifts or inheritance? \$ _____

from social security, unemployment compensation, or any form of state or federal welfare payments or benefits? \$ _____

from pensions, annuities, workmen's compensation, disability or other insurance policies? \$ _____

from all other sources? \$ _____ 5.00

C. How much money do you own or have in any checking or savings accounts? \$ ~~28,000~~ Five dollars
as five cents saving
checking

D. Do you own any real estate, stocks, bonds, notes, automobiles, boats, or other valuable property (excluding ordinary household items and clothing)?
Yes _____ No ✓

If the answer is "yes," describe the property and state its approximate value:

E. How much money do you owe others? \$ 250,000

As to each debt of over \$100.00, state the name of the creditor, the approximate total amount owed to that creditor, and the monthly payment amount you currently owe and/or are paying to that creditor.

<u>Federal Student Loans</u>	<u>185,000</u>
<u>Capital One Auto</u>	<u>17,000</u>
_____	_____
_____	_____

F. List the persons who are dependent upon you for support, stating your relationship to them and how much you contribute each year toward their support.

G. Are there any other persons regularly residing in your household who are over the age of 18 and who are presently employed? Yes _____ No ✓

If the answer is "yes," provide the following information for each such person:

Name: _____

Relationship: _____

Employer: _____

Weekly earnings: \$ _____

Name: _____

Relationship: _____

Employer: _____

Weekly earnings: \$ _____

H. Any other information which you believe supports your claim that you cannot financially afford to make payment of court fees, costs, or security.

I am drawing ~~\$~~ Social Security and can earn no more than 100 per month and 17,000 ~~per~~ for year ending Dec. 31, 2018

(Attach additional sheets as needed)

II. EFFORTS TO OBTAIN AN ATTORNEY

(To be completed if requesting Appointment of an Attorney)

A. Have you talked with an attorney about handling your claim?

Yes _____ No ✓

If "yes," give the following information about each attorney with whom you have talked:

Attorney: _____

When: _____

Where: _____

How (by telephone, in person, etc.): _____

Attorney: _____

When: _____

Where: _____

How (by telephone, in person, etc.): _____

- B. Explain any other effect you have made to contact an attorney to handle your claim.

- C. Any other information which supports your application for the court to appoint an attorney for you:

- D. Name and address of each attorney who has represented you in the last ten (10) years for any purpose:

(Attach additional sheets as needed)

III. ATTESTATION AND SIGNATURE

Under penalty of perjury, I declare that the information given on the preceding ____ pages is true and correct.

Date: March 15, 2019

Byron L. Bink
Signature

WITNESS:
